附件2：

南昌医学院高层次人才应聘表

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 应聘单位（部门） | |  | | | | | | | 应聘岗位 | | | | | |  | | | 正面免冠  彩色照片  （2寸） | | | | |
| 姓 名 | |  | | | | | 性别 | |  | | | 民族 | | |  | | |
| 政治面貌 | |  | | | | | 籍 贯 | | | | |  | | | | | |
| 身 高 | |  | | | | | 婚姻状况 | | | | |  | | | | | |
| 外语水平 | |  | | | | | 身份证号码 | | | | |  | | | | | |
| 最后学历、学位 | |  | | | | | 毕业时间、  学校 | | | | |  | | | | | | | | | | |
| 所学专业 | |  | | | | | 技术职称/任职时间 | | | | | | | / | | | | | | | | |
| 现工作单位及职务 | | | | | | |  | | | | | | | | |
| 移动电话 | |  | | | | | | | | | | E-mail | | | | | | | | |  | |
| 主要  教育  经历 | 阶段 | | | 起止时间 | | | | | | 毕业学校（国际排名） | | | | | | | | | | | 所学专业及国内（外）排名 | |
| 高中 | | |  | | | | | |  | | | | | | | | | | |  | |
| 专科 | | |  | | | | | |  | | | | | | | | | | |  | |
| 本科 | | |  | | | | | |  | | | | | | | | | | |  | |
| 主修课程： | | | | | | | | | | | | | | | | | | |
| 硕士研究生 | | |  | | | | | |  | | | | | | | | | | |  | |
| 主修课程： | | | | | | | | | | | | | | | | | | |
| 博士研究生 | | |  | | | | | |  | | | | | | | | | | |  | |
| 主修课程： | | | | | | | | | | | | | | | | | | |
| 主要  工作  或实践经历 | 起止时间 | | | | | | | | | 工作单位及职务 | | | | | | | | | | | | 证明人 |
|  | | | | | | | | |  | | | | | | | | | | | |  |
|  | | | | | | | | |  | | | | | | | | | | | |  |
|  | | | | | | | | |  | | | | | | | | | | | |  |
|  | | | | | | | | |  | | | | | | | | | | | |  |
| 学生工作及获奖情况 | | |  | | | | | | | | | | | | | | | | | | | |
| 主要技术专长、重要发明创造、科研成果、论文、论著情况 | | |  | | | | | | | | | | | | | | | | | | | |
| 个人  婚姻  情况 | | | 婚否 | |  | 配偶姓名 | | | | |  | | | | | 出生年月 | | |  | | | |
| 子女姓名 | | |  | | | | | 性别 | |  | | | | 出生年月 | | |  | | |
| 配偶工作单位及职务 | | | | | （注明单位性质） | | | | | | | | | | | | | | |
| 其他 | | |  | | | | | | | | | | | | | | | | | | | |
| 本人承诺  我郑重承诺，以上所填内容真实、准确、完整，并自愿接受审查，并承担相应责任。  签名： | | | | | | | | | | | | | | | | | | | | | | |

注：1.毕业院校及所学专业国内外排名属选填项，供参考。

2.主修课程填写最多不超过6门，供教学安排参考。

3.此表填写完，请亲笔签名并扫描成PDF格式。